

## Compliance/Constitution Committee (November 29 2016)

### First - 2010-2017

**Robin Brown**, 2204 Gatesborough Circle, Murray, KY 42071 ..... **H:** 270-365-7724/ **C:** 270-293-5959  
Murray Ind. (Calloway Co) - Murray Elementary School ..... **W:** 270-753-5022 / **Fax:** 270-753-3856  
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### Second - 2014-2018

**Veronica Russell**, 7150 Julian Rd., Hopkinsville, KY 42240 ..... **H:** 270-886-3869/ **C:** 270-889-8112  
Christian County - Martin Luther King Jr. Elem. .... **W:** 270-887-7310 / **Fax:** .....  
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### Third - 2012-2018

**Dave Strode**, 7130 Gotts-Hydro Rd., Smiths Grove, KY 42171..... **H:** / **C:** 270-792-2469  
Warren County - Richardsville Elementary School ..... **W:** 270-777-3232 / **Fax:** 270-777-3463  
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### Fourth - 2015-2017

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### Fifth - 2015-2017

**Amy Fisher**, 5309 Rolling Rock Court, Apt. 201, Louisville, KY 40241 ..... **H:** / **C:** 502-599-3907  
Oldham County - N. Oldham Middle School..... **W:** 502-228-9998 / **Fax:** 502-228-0985  
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### Central - 2016-2017

**Kim Dillard**, 39 Ash Rd., Hustonville, KY 40437 ..... **H:** / **C:** 859-583-7640  
Lincoln County - Crab Orchard Elementary ..... **W:** 606-365-5824 / **Fax:** 606-365-5831  
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### EKEA - 2015-2017

**Jennifer Gilligan**, 8061 Stonelick Rd, Maysville, KY 41056 ..... **H:** 606-759-7549/ **C:** 606-564-1345  
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### JCTA - 2016-2017

**Terrilyn Fleming**, 4561 S 2nd St, Louisville, KY 40214 ..... **H:** / **C:** 502-797-2600  
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### KESPA - 2015-2017

**Phyllis Willis**, 2261 Whetstone Rd., Greenup, KY 41144 ..... **H:** 606-473-3963/ **C:** 606-694-4609  
Greenup County - ..... **W:** / **Fax:** .....  
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### MCEA - 2016-2018

**Linda Cox-Roberts**, PO Box 1003, Stearns, KY 42647 ..... **H:** 606-376-4465/ **C:** 606-872-8815  
McCreary County - McCreary Central High School ..... **W:** 606-376-5051 / **Fax:** 606-376-3005  
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NKEA - 2016-2018

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Retired - 2013-2017

**Patti Hester**, 11705 Schmidt Ln., Walton, KY 41094 ..... **H:** 859-485-4025 / **C:** 859-866-4478  
Retired (Grant County) - ..... **W:** / **Fax:**  
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Student Program - 2016-2017

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UCEA - 2013-2017

**Shelia Baker**, 1174 More Creek Rd., Four Mile, KY 40939 ..... **H:** / **C:** 606-627-8736  
Knox County - Knox County Middle School ..... **W:** 606-545-5267 / **Fax:** 606-546-2161  
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UKREA - 2013-2017

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